

RECEIVED CENTRAL FAX CENTER SEP 2 0 2004

## **Facsimile Cover Sheet**

## **MEDTRONIC LAW DEPARTMENT - CONFIDENTIAL**

**Attention:** Centralized Fax Number

Company: United States Patent and Trademark Office

**Telephone:** 703-305-5261 **Facsimile:** 703-872-9306

Application No.: 09/519,563

Filing Date: March 6, 2000

From: Keith M. Campbell, Esq.

 Telephone:
 763-505-0405

 Facsimile:
 763-505-0411

Our Ref. No.: P-7354.03US

Date: September 2, 2004

Pages (including cover page): [2\_

Comments:

Please enter the attached documents for the above-identified application:

- 1. Transmittal letter;
- 2. RCE;
- 3. Response to Office Action.

If you have any questions, please contact me at the number listed above.

Keith M. Campbell, Esq. Reg. No. 46,597

**NOTICE** 

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ON THIS TRANSMITTAL FORM. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY Jodi Nickel at (763) 505-0184. THANK YOU.

Docket No.: P-7354.03

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Markus Haller

Group Art Unit:

3763

Application No.:

09/519,563

Examiner:

Michael M. Thompson

Filing Date:

For:

March 6, 2000

Due Date:

Drive Circuit Having Improved Energy Efficiency for Implantable Beneficial

Agent Infusion or Delivery Device

CERTIFICATE OF MAILING OR TRANSMISSION I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on September 20, 2004.

TRANSMITTAL LETTER

Mail Stop: AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Enclosed for filing in the above-identified application are:

Transmittal Letter (in duplicate)

RCE Transmittal

Response to Office Action

Please charge Deposit Account No. 13-2546 \$770.00

Please charge any additional fees or credit any overpayments to Deposit Account No. 13-2546, which may have been overlooked on this Transmittal Letter with regard to this filing. A duplicate of this transmittal letter is enclosed.

Respectfully submitted.

Date: September 20, 2004

Keith M. Campbell

Registration No. 46,597

MEDTRONIC, INC.

710 Medtronic Parkway N.E., M.S.: LC340

Minneapolis, Minnesota 55432-5604

Telephone: 763-505-0405 Facsimile: 763-505-0411 Customer No.: 27581